



MISSOURI DEPARTMENT OF NATURAL RESOURCES
MISSOURI OIL AND GAS COUNCIL

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

RECEIVED

JUL 24 1996

☒ APPLICATION TO DRILL ☐ DEEPEN ☐ PLUG BACK ☒ FOR AN OIL WELL ☐ FOR A GAS WELL

PENSE BROTHERS DRILLING Co., INC

DATE

BOX 551 800 NEWBERRY STREET

CITY

FREDERICKTOWN

STATE

MO

ZIP CODE

63645

DESCRIPTION OF WELL AND LEASE

NAME OF LEASE

LEE

WELL NUMBER

SUPPLEMENTAL TO
LEE #1 DEVELOPMENTAL APP.

ELEVATION (GROUND)

966 (TOPO)

WELL LOCATION

(GIVE FOOTAGE FROM SECTION LINE)

2250

FT. FROM (N) SECTION LINE

170

FEET FROM (W) SECTION LINE

SECTION

SECTION

TOWNSHIP

RANGE

COUNTY

W/2 OF LOT 1 OF NW 1/4 4

43 N

33 W

CASS

NEAREST DISTANCE FROM PROPOSED LOCATION TO PROPERTY OR LEASE LINE 170 FEET

DISTANCE FROM PROPOSED LOCATION TO NEAREST DRILLING, COMPLETED OR APPLIED - FOR WELL ON THE SAME LEASE N/A FEET

APPROXIMATE

DRILLING CONTRACTOR, NAME AND ADDRESS

ROTARY OR CABLE TOOLS

APPROX DATE WORK WILL START

450'

PENSE BROS. DRILG. CO. INC.
BOX 551, FREDERICKTOWN, MO 63645

ROTARY (AIR)

ON PERMIT

NUMBER OF WELLS ON LEASE

NUMBER OF WELLS ON LEASE, INCLUDING THIS WELL, COMPLETED IN OR DRILLING TO THIS RESERVOIR

57a

NUMBER OF ABANDONED WELLS ON LEASE 0

IF LEASE PURCHASED WITH ONE OR MORE WELLS DRILLED, FROM WHOM PURCHASED?

NAME

N/A

ADDRESS

NO OF WELLS PRODUCING

0

INJECTION

0

INACTIVE

0

ABANDONED

0

STATUS OF BOND

☐ SINGLE WELL

AMOUNT \$

☒ BLANKET BOND

AMOUNT \$20,000.00

☒ ON FILE

☐ ATTACHED

REMARKS (IF THIS IS AN APPLICATION TO DEEPEN OR PLUG BACK, BRIEFLY DESCRIBE WORK TO BE DONE, GIVING PRESENT PRODUCING ZONE AND EXPECTED NEW PRODUCING ZONE; USE BACK OF FORM IF NEEDED.)

N/A

PROPOSED CASING PROGRAM

APPROVED CASING - TO BE FILLED IN BY STATE GEOLOGIST

AMOUNT	SIZE	WT/FT	CEM.	AMOUNT	SIZE	WT/FT	CEM.
50'	7"	19.5 LB.	TO SURF.	"	"	"	"
I.D. TO SURF.	4 1/2"	10.5 LB.	TO SURF.	"	"	"	"

I, the undersigned, state that I am the ASST. V.P. of the PENSE BROS. DRILG. CO., INC. company, and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge

DATE

DATE

B.G. Blauvelt, ASST. V.P.

7/23/96

PRINTED NAME

20621

☒ DRILLER'S LOG REQUIRED

☒ E-LOGS REQUIRED IF RUN

☒ CORE ANALYSIS REQUIRED IF RUN

☒ DRILL STEM TEST INFO REQUIRED IF RUN

☐ SAMPLES REQUIRED

☒ SAMPLES NOT REQUIRED

☐ WATER SAMPLES REQUIRED AT

NOTE

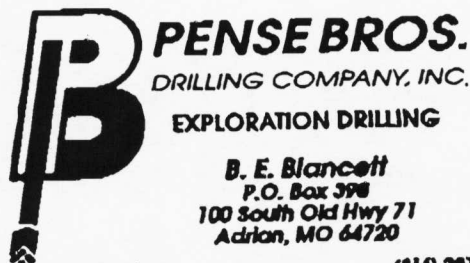
THIS PERMIT NOT TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER LOCATION

APPROVAL OF THIS PERMIT BY THE OIL AND GAS COUNCIL DOES NOT CONSTITUTE ENDORSEMENT OF THE GEOLOGIC MERITS OF THE PROPOSED WELL NOR ENDORSEMENT OF THE QUALIFICATIONS OF THE PERMITTEE

I, _____ of the _____ Company certify that an approved drilling permit has been obtained by the owner of this well. Council approval of this permit will be shown on this form by presence of a permit number and signature of authorized council representative.

DATE

DATE



Oklahoma (918) 446-8364 (816) 297-4433
Fax (816) 297-4022
OR (918) 446-4087 MOBILE: 913-234-0577

FACSIMILE TRANSMISSION SHEET

LOG # _____ Rel./P.O No: _____ Date: 8/19/96 Time: _____
Written: 1504

TO: MISSOURI OIL & GAS COUNCIL
COMPANY NAME
573-368-2111 MR. EVAN KIFER UIC
FAX # ATTENTION DEPT #

FROM: PENCE BROTHERS DRILLING CO, INC.
COMPANY NAME
816-297-4022 B. E. BLANCEFF ADRIAN OFFICE
FAX # INDIVIDUAL DEPT #

No. of pages including this transmission sheet 6 Please reply on this fax _____
Originators Signature Pence Bros. Drilling Co, Inc.
B. E. Blanceff

MESSAGE:

LEE # 1 DEVELOPMENTAL PERMIT (NO. 20621) ABANDONED AND
NOT DRILLED FOR REASON RECENT WELL ON HONINGER
LEASE INDICATES PROBABLE GAS PRODUCTION ONLY & LOCATION
ONLY 170'± FROM PROPERTY LINE.
APPLICATION FOR DEVELOPMENTAL LEE # 2 WELL
HEREBY SUBMITTED TO ALLOW LOCATION SUITABLE FOR
EITHER GAS OR OIL PRODUCTION.

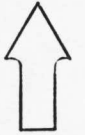
PLEASE INFORM US IMMEDIATELY IF YOU DO NOT RECEIVE FACSIMILE IN FULL

W. C. LETHCHO
COUNTY ENGINEER & SURVEYOR
Bates County Court House
BUTLER, MO. 64730
Phone 679-4031

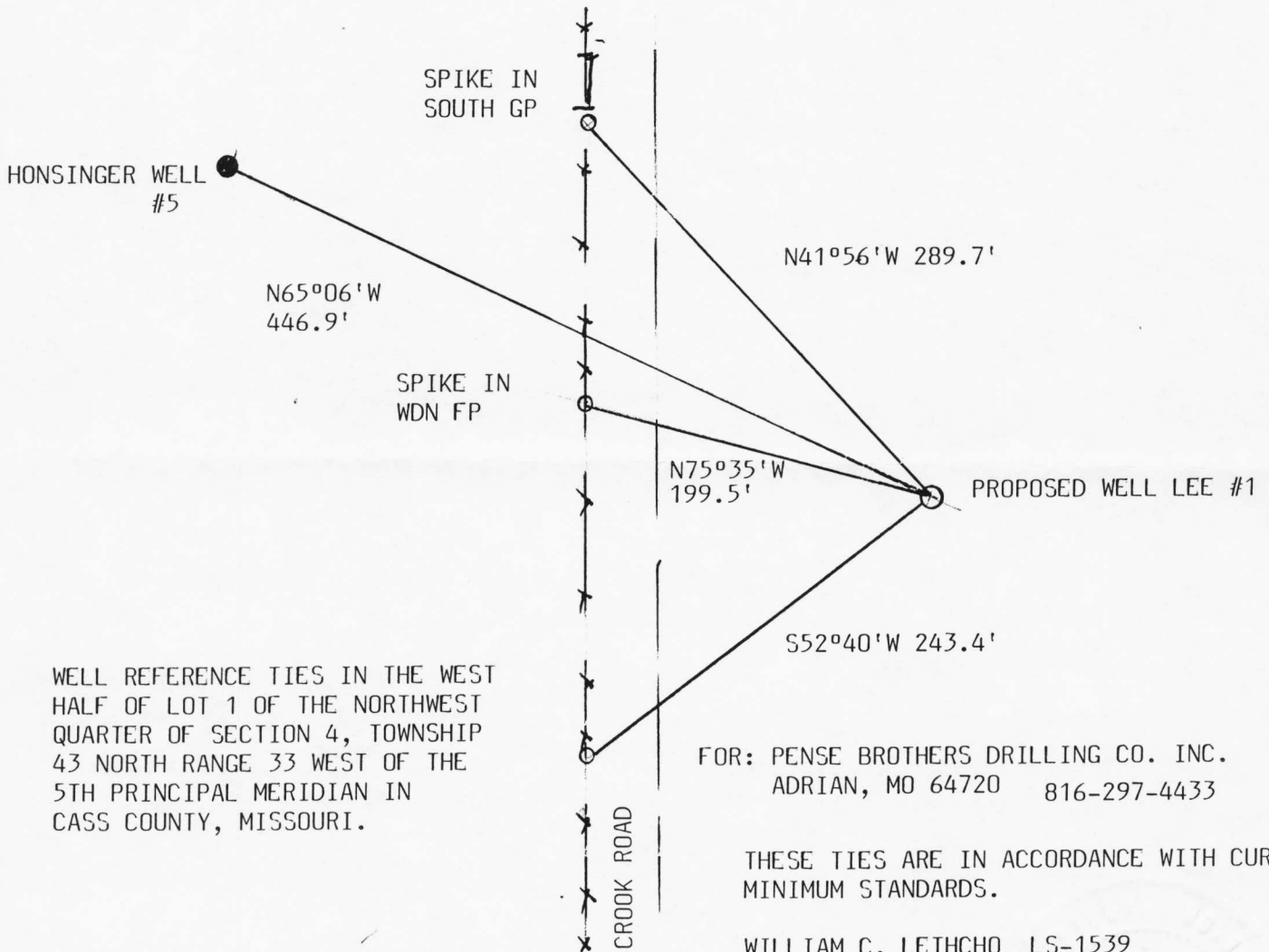
SHEET 1 OF 2

MAGNETIC BEARINGS
8° EAST DECL

NORTH



1"=100'



RECEIVED

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MO Oil & Gas Council

R-1

CO ROAD

32 33

PAGE 2062



1" = 400'

T43N

R33W

R-4

307th

5

4

HONSINGER

192.22AC

GORMAN

61.2

CO ROAD

CRUICK RD

2250' ±

LFE

PROPOSED LFE WELL #1

170' ±

40'

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Oil & Gas Council

WELL LOCATION MAP - CASS
COUNTY TAX MAP 16-03

WILLIAM C. LETHBRIDGE

LS-1539

40.00AC

McMAHAN